

LAND- O-LAKES BOWMEN MEMBERSHIP APPLICATION

I _____ Birth Date Y _____ M _____ D _____ Apply for membership in Land-O-Lakes Bowmen Inc., 10380 Hartland Road, Fenton, Mi 48430. I understand that per the club constitution, my first year of membership is a probationary one during which time I am ineligible to hold office on the Board of Directors. I am encouraged to attend regular monthly board meetings, which are held the Last Monday of each month except October. Notice will be given if a change of date is required. I understand that the club is maintained by membership participation at regular scheduled work parties and by the membership maintaining one or more field targets during the summer shoot schedule.

I understand that I am expected to abide by and help maintain the following rules.

1. Abide by All State and Federal game laws.
2. Never use a bow in a unlawful or unsportsman like manner.
3. Be very careful on the range so as not to cause accidents.
4. Practice proper etiquette with my bow, my speech and actions.
5. Protect club property and equipment.
6. Unless health forbids, I will try to work a minimum of twenty five hrs (each family membership) helping at regular scheduled work parties and club shoots. I understand that my family membership can accumulate twenty five hours of work credit towards my dues for the next year. Annual Dues are \$100.00. 25 work hours can be exchanged to reduce my fee to \$75.00.
7. Do all in my power to uphold the reputation of Land-O-Lakes Bowmen Inc.
8. I will not operate or allow a motorcycle to be operated beyond the club parking area.
9. I will not ride a horse or allow one to be ridden beyond the club parking lot.
10. I will not operate or allow anyone to operate a snowmobile on club property, unless adequate snow cover and then only in regular shoot lanes.
11. I understand that if I violate club rules in a flagrant manner, per club constitution, the board of directors can prefer charges and, if found guilty I can lose my membership and rights to Land-O-Lakes Bowmen Inc.
12. I must be present at the board meeting that this application is being considered for approval.
13. Hunting is allowed on Land-O-lakes Club property with the written permission of the board of directors.

Street Address _____ City _____ Zip _____

Phone() _____ Spouse name _____

Children(s) names & ages _____

I am employed at _____

My spouse is employed at _____

My shooting style _____ Spouse shooting style _____

Previous club _____ Are you a Michigan Bow Hunters member ? Yes No

Any physical handicaps ? _____

My other hobbies or special talents _____

Wife's _____

LAND-O-LAKES BOWMEN
MEMBERSHIP APPLICATION

I understand that the club dues must be paid each year on or before the last day of February or that arrangements must be made with the club treasurer, in writing, for late payment. I understand that failure of above will cancel membership and membership can be regained by repaying the current club initiation fee and current club dues.

Land-O-Lakes initiation fees _____ Dues _____ ck# _____ cash _____

Please check type of membership applying for:

- () Distant member, 75 miles \$20.00 + \$25.00 initiation fee = \$ 45.00
- () New member \$ 100.00 + \$25.00 initiation fee + 25 work hours = \$ 125.00

The club dues includes all children in the family to the age of 18, at the age of 18, he/she is encouraged to apply for a separate membership.

The exceptions to the above, are if children are still in school or in the military.

Would you like to join the Michigan Bow Hunters ? Yes No.

I have read and understand the membership application (2 pages) and the Waiver of Liability and will comply with the best of my ability.

Applicant _____ Date _____

Referred by _____ Date _____

Application read and approved at regular board meeting held (date) _____

Approved by club President _____

Initiation fee and first years dues must accompany Application and Waiver of liability.

Total enclosed \$ _____

Dues for subsequent year should be sent to the club treasurer. Make checks payable to Land-O-Lakes Bowmen, Inc.

Club Treasurer
Land-O-Lakes Bowmen Inc.
P.O.Box 253
Fenton, Mi. 48430

LAND-O-LAKES BOWMEN INC. WAIVER OF LIABILITY

The undersigned and its family members hereby release and forever discharges Land-O-Lakes Bowmen Inc., its administrators, and all other persons, who it might be claimed to be liable, none of whom admit any liability from any and all claims, demands, actions, causes of action or suits of any kind or nature whatsoever and particularly on account of all injuries known and unknown, both to person and property, which have resulted or may in the future develop from any accident which might occur as a result of any social, educational, athletic or any other event or activity sponsored by Land-O-Lakes BOWMEN Inc. The undersigned and its family members hereby declares that the terms of this settlement have been completely read and are fully understood and voluntarily accepted for the purpose of making a full and final compromise adjustment and settlement of any and all claims, stipulated or otherwise on account of the injuries and damages above mentioned, and for the express purposes of precluding forever any further or additional claims arising out of any possibility or accident by the undersigned.

It is further agreed that the released expresses a full and complete settlement of liability, regardless of the adequacy of the aforesaid and that the acceptance of this release shall not operated as a admission of the liability on the part of anyone, nor as estoppel, waiver, or bar with respect to any claim the part or parties release may have against the undersigned and its family member.

This release is binding on my heirs, executors, assigns and administrators.

This is a voluntary release for any and all future injuries or accidents. The undersigned and its family members are aware of the risks of attending, traveling to and participating in social, athletic and all other events and hereby assume all risks. The risks include those foreseen and unforeseen, known and unknown.

I have read and understand all of the above on this the _____ day of _____ 2006

Signature _____

Please print full name _____

Please list family members.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____